

We'd like to know more about you

If you are a newcomer to Beth Messiah, please take a few moments to complete this information. Then, separate this form at the fold and drop it in the Tzedaka (offering) box in the front of the sanctuary. No one will call on you, but we would like to send you our newsletter and inform you of future events at Beth Messiah Synagogue.

How did you find out about us?

Date _____

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-mail _____

I am a Jewish Believer

I am a non-Jewish Believer

I am: __Single __Single Parent

__Married __Divorced

I would like information about:

__ How to establish a personal relationship with G-d

__ Available counseling

__ Bibles studies and other groups

__ Other _____

I have special needs -- physically challenged, etc.?

Please use the backside of this form for your prayer requests and praise reports.

THE BETH MESSIAH STATEMENT OF FAITH Why we believe Yeshua is the Messiah

1. G-d alone is the source of a satisfying and worthwhile life. Psalm 16:11 Thou dost show me the path of life; in thy presence there is fullness of joy, in thy right hand are pleasures for evermore.

2. There is a barrier between G-d and us. Isaiah 59:1 Behold, the L-rd's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; 2 but your iniquities have made a separation between you and your G-d, and your sins have hid his face from you so that he does not hear.

3. Our good deeds won't remove the barrier. Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

4. G-d has provided atonement as a way of removing the barrier, and atonement requires blood. Leviticus 17:11 For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.

5. Isaiah identifies the Messiah as the one who will be the ultimate sacrifice and thus end the Temple's Sacrificial system. Isaiah 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by G-d and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole and with his stripes we are healed.

6. At least 48 specific prophecies further identify the Messiah, all of which have been fulfilled in Yeshua of Nazareth.

7. G-d has provided atonement via Yeshua to remove the barrier to Him. John 1:12 But to all who received him, believed in his name, he gave power to become children of G-d, even to those who believe in his name.

Shabbat Shalom and welcome to



**BETH MESSIAH
SYNAGOGUE
of Tidewater**

*Celebrating 32 years of ministry to
the Hampton Roads area*



**Passover begins on
the evening of March 29.
CHAG PESACH
SAMEACH!**

Nisan 11-12, 5770 / March 26-27, 2010

7130 Granby Street ~ Norfolk, VA 23505

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www.bethmessiahsynagogue.com (web site)

From the Rabbi



The readings for this week are titled **Tsav (command)**, and are **Leviticus 6:8-8:36, Jeremiah 7:21-8:3; 9:22-23 and Hebrews 7:24-8:6.**

Let's look at this Midrash from the late Gerer Rebbe:

"And the meat of the sacrifice of his peace-offering for thanksgiving shall be eaten on the day that it is offered."
(Leviticus 7:15)

Why is a Korban Todah (Thanksgiving Offering) allowed to be eaten only during the same day that it was brought? A Korban Todah is an expression of thanks for an event which assumes the importance of a miracle. Daily, there are miracles occurring for our benefit, therefore we must be alert every day to thank HaShem for His help and not consider it sufficient that we gave thanks yesterday. Every day brings new opportunities.

Have you ever lived a moment when just the right thing to fill a need occurred before your eyes. People tend to call this coincidence mainly because they have lost the wonder of life and have tried to explain God away. What a tragedy not to see clearly the blessings of the daily walk with God. This weekend we will partake of Messiah's Table. You know that there is a term for this called the "Eucharist". Eucharist means "thanksgiving". It is a symbol, a memorial of the Thanksgiving Offering, Yeshua the Lamb of God. By partaking of this event as Believers in Yeshua, we give thanks to God for sending the Korban Todah. Let's keep this thankful heart every day.

Shalom Ooverecha, peace and blessing to you.

Upcoming Keshet Team Schedule:
Turso team, March 26-27,
Knight team, April 2-3
Hutton team, April 9-10
Luberus team, April 16-17

Join us for our **Bikkurim** service on **Sunday, April 4, at 2:00 p.m.**

Messianic Jews celebrate resurrection Sunday as *Bikkurim*, which means "first fruits." *Bikkurim* celebrates the first of the three harvest seasons in Israel, the counting of the Omer, and the resurrection of Yeshua as G-d's best "first fruits" gift to us.



*"All too often, IDEALS deteriorate into IDOLS."
--- Binyamin L. Jolkovsky*

Print Name _____
 Member Non-member

PRAYER REQUESTS

PRAISE REPORTS

SPECIAL OCCASIONS
